

Worship Leader: <sup>1</sup> I will extol you, my God  
and King, and bless your name forever and  
ever.

*ALL: <sup>2</sup> Every day I will bless you and praise  
your name forever and ever.*

WL: <sup>3</sup> Great is the LORD, and greatly to be praised, and his greatness is unsearchable.

*ALL: <sup>8</sup> The LORD is gracious and merciful, slow to anger and abounding in steadfast love.*

WL: <sup>9</sup> The LORD is good to all, and his mercy is over all that he has made.

*ALL: <sup>10</sup> All your works shall give thanks to you, O LORD, and all your saints shall bless you!*

WL: The Lord – Father, Son, and Holy Spirit –  
calls you to Himself today!

*ALL: Let us bless the Lord!*

# Great Is Thy Faithfulness

Words by Thomas O. Chrisholm  
(1923)

Music by William M. Runyan  
(1923)



Great is Thy faith - ful-ness, O God my Fa-ther,



There is no shad - ow of turn - ing with Thee;



Thou chang-est not, Thy com - pas-sions they fail not;



As Thou hast been Thou for - ev - er wilt be.

2



Great is Thy faith-ful-ness! Great is Thy faith-ful-ness!



Morn-ing by morn-ing new mer-cies I see;



All I have need - ed Thy hand hath pro - vid - ed--



Great is Thy faith - ful-ness, Lord, un - to me!



Sum-mer and win - ter and spring-time and har-vest,



Sun, moon, and stars in their cours-es a - bove



join with all na - ture in man - i - fold wit-ness



to Thy great faith - ful-ness, mer - cy, and love.

4



Great is Thy faith-ful-ness! Great is Thy faith-ful-ness!



Morn-ing by morn-ing new mer-cies I see;



All I have need - ed Thy hand hath pro - vid - ed--



Great is Thy faith - ful-ness, Lord, un - to me!





Par-don for sin and a peace that en - dur-eth,



Thy own dear pres - ence to cheer and to guide;



Strength for to - day and bright hope for to - mor-row,



Bless-ings all mine, with ten thou-sand be - side!

6

Great is Thy faith-ful-ness! Great is Thy faith-ful-ness!

Morn-ing by morn-ing new mer-cies I see; All I have

need - ed Thy hand hath pro - vid - ed--

Great is Thy faith - ful-ness, Lord, un - to me!

The image shows a musical score for the hymn 'Great Is Thy Faithfulness'. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The music is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are: 'Great is Thy faith-ful-ness! Great is Thy faith-ful-ness!'. The second staff continues with: 'Morn-ing by morn-ing new mer-cies I see; All I have'. The third staff continues with: 'need - ed Thy hand hath pro - vid - ed--'. The fourth staff concludes with: 'Great is Thy faith - ful-ness, Lord, un - to me!'. The score ends with a double bar line.

Awesome and compassionate God, you have loved us with unfailing, self-giving mercy, but we have not loved you. You constantly call us, but we do not listen. You ask us to love, but we walk away from neighbors in need, wrapped in our concerns. We condone evil, prejudice, warfare, and greed.

God of grace, as you come to us in mercy, we repent in spirit and in truth, admit our sin, and gratefully receive your forgiveness through Jesus Christ, our Redeemer. Amen.

# Before the Throne of God Above

Text by Charitie Lees Bancroft, 1863

Music and alt. lyrics by Vikki Cook

The image shows a musical score for the hymn 'Before the Throne of God Above'. It consists of three staves of music in treble clef, with a key signature of two sharps (D major) and a 3/4 time signature. The lyrics are written below the notes. The first staff contains the lyrics 'Be-fore the throne of God a - bove I have a'. The second staff contains 'strong and per-fect plea: a great High Priest whose name is'. The third staff contains 'Love, who ev - er lives and pleads for me.' The music features a mix of quarter and eighth notes, with some rests and a fermata over the final note of the third staff.

Be-fore the throne of God a - bove I have a  
strong and per-fect plea: a great High Priest whose name is  
Love, who ev - er lives and pleads for me.



My name is grav - en on His hands. My name is



writ - ten on His heart. I know that while in heav'n He



stands, no tongue can bid me thence de -



part; no tongue can bid me thence de - part.



When Sa-tan tempts me to des - pair, and tells me



of the guilt with - in, up-ward I look and see Him



there, who made an end of all my sin.



Be-cause the sin - less Sav - ior died, my sin - ful



soul is count-ed free. For God, the Just, is sat - is -



fied to look on Him and par - don




me; to look on Him and par - don me.





Hal-le - lu - jah! Hal-le - lu -

The first line of musical notation is written on a single staff in treble clef with a key signature of two sharps (F# and C#). It begins with a whole rest. The melody consists of eighth notes: G4, A4, B4, A4, G4, F#4, E4, D4. The first four notes are grouped by a slur, and the last four notes are also grouped by a slur.



jah! Praise the one ris - en Son of God!

The second line of musical notation is written on a single staff in treble clef with a key signature of two sharps (F# and C#). The melody consists of eighth notes: D4, E4, F#4, G4, A4, B4, A4, G4, F#4, E4, D4. The first note is a quarter note, and the following notes are eighth notes. There are two pairs of eighth notes (E4-F#4 and A4-B4) that are beamed together.





One with Him - self, I can-not die; my soul is



pur-chased by His blood. My life is hid with Christ on



high, with Christ, my Sav - ior and my



God; with Christ, my Sav - ior and my God.



Hal-le - lu - jah! Hal-le - lu -



jah! Praise the one ris - en Son of God!

# He Is All We Need

Nicole McLean



Car-ried on - ly by Your grace and mer - cy, — God, — Though



we are un - de - serv-ing You've called us\_ Your own.\_



Once were or-phaned, now we sit at the ta - ble of\_ the King.\_

2



No ear has heard\_ or eye\_ has seen A



love that lives through all\_\_\_\_ e - ter - ni - ty.



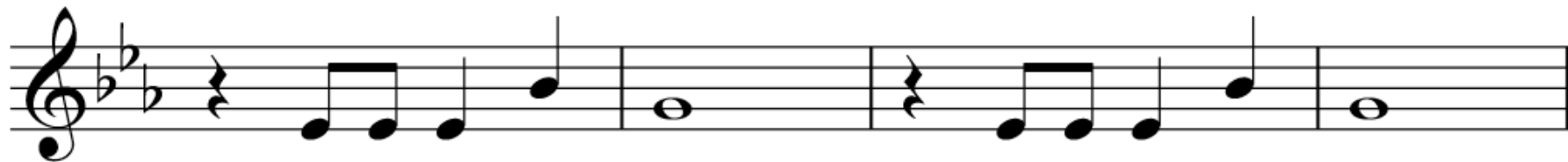
He is all we need; Sav - ior to the low - ly ones,



Ban - ner of vic - to - ry, Hope of\_\_ the world.\_ He



calls the dark - ness in - to light, He brings the dead to life.\_\_



He is all we need!

He is all we need!

4



Nar-row is the road that You call us to\_ walk;\_\_ A



life of sur-ren - der, a liv-ing sac - ri- fice.\_\_



All our earth-ly treas-ures we count them all\_ as loss.



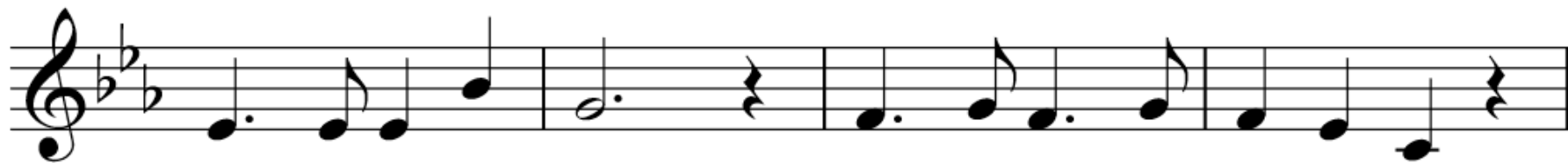


We will glad - ly an - swer the call;



Hum-bly we\_ will take\_ up\_ our cross.

6



He is all we need; Sav - ior to the low - ly ones,



Ban - ner of vic - to - ry, Hope of the world. — He



calls the dark - ness in - to light, He brings the dead to



life. — He is all we need! He is all we need!



The Sav - ior\_\_\_\_ has come!\_\_



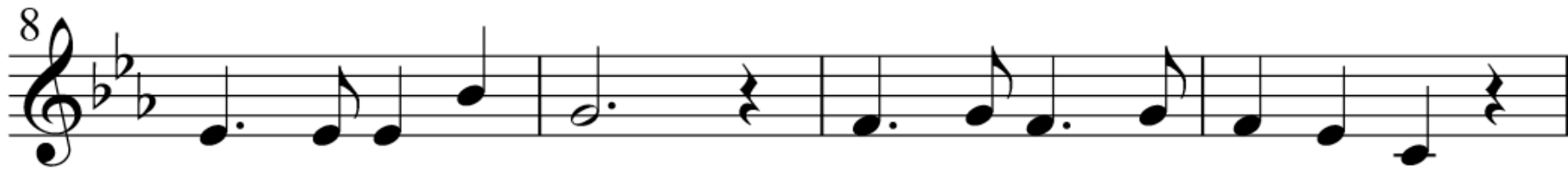
The Sav - ior\_\_\_\_ has come!\_\_



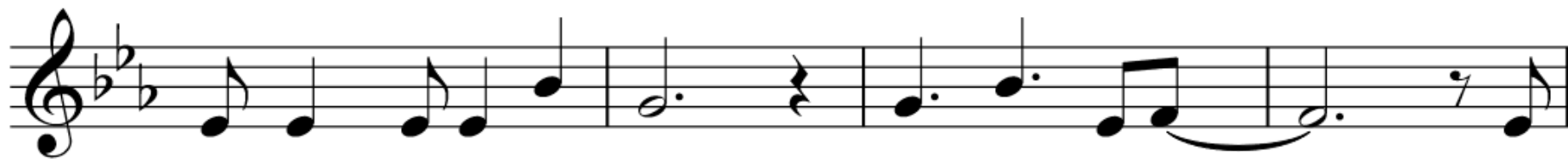
The vic - t'ry's\_\_\_\_ been won!\_\_



The Sav - ior\_\_\_\_ has come!\_\_



He is all we need; Sav - ior to the low - ly ones,



Ban-ner of vic - to - ry, Hope of the world. He



calls the dark - ness in - to light, He brings the dead to life.



He is all we need!

He is all we need!

Our Father who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

<sup>19</sup> Now those who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one except Jews.

<sup>20</sup> But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. <sup>21</sup> And the hand of the Lord was with them, and a great number who believed turned to the Lord.

<sup>22</sup> The report of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch.



<sup>23</sup> When he came and saw the grace of God, he was glad, and he exhorted them all to remain faithful to the Lord with steadfast purpose, <sup>24</sup> for he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord.

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<sup>25</sup> So Barnabas went to Tarsus to look for Saul, <sup>26</sup> and when he had found him, he brought him to Antioch. For a whole year they met with the church and taught a great many people. And in Antioch the disciples were first called Christians.

<sup>27</sup> Now in these days prophets came down from Jerusalem to Antioch. <sup>28</sup> And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world (this took place in the days of Claudius).

<sup>29</sup> So the disciples determined, every one according to his ability, to send relief to the brothers living in Judea. <sup>30</sup> And they did so, sending it to the elders by the hand of Barnabas and Saul.