

Worship Leader: Oh give thanks to the LORD;
call upon his name; make known his deeds
among the peoples!

**ALL: Sing to him, sing praises to him; tell of
all his wondrous works!**

WL: Glory in his holy name; let the hearts of those who seek the LORD rejoice! Seek the LORD and his strength; seek his presence continually!

ALL: Remember the wondrous works that he has done, his miracles, and the judgments he uttered, O offspring of Abraham, his servant, children of Jacob, his chosen ones!

WL: Sisters and brothers, the Lord – Father, Son, and Holy Spirit – calls you to himself this day.

ALL: Let us sing praises to our God!

Jesus Saves!

Text: Priscilla Owens (1829-1907)

Music: William J. Kirkpatrick (1838-1921)



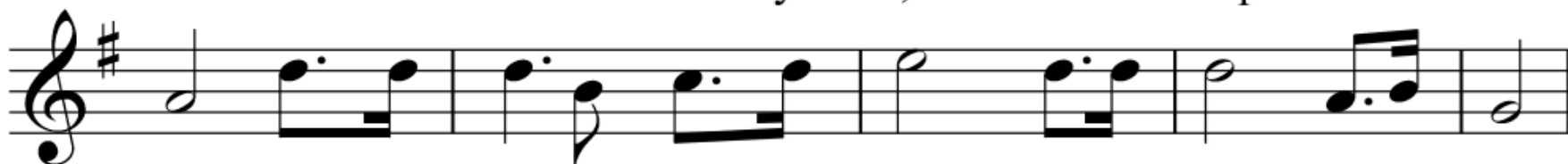
We have heard the joy-ful sound-- Je - sus saves! Je - sus



saves! Spread the ti - dings all a- round-- Je - sus saves! Je - sus



saves! Bear the news to ev-'ry land, climb the steeps and cross the



waves. On ward! 'tis our Lord's com-mand-- Je-sus saves! Je sus saves!



Waft it on the roll - ing tide-- Je - sus saves! Je - sus



saves! Tell to sin - ners far and wide-- Je - sus saves! Je - sus



saves! Sing, ye is - lands of the sea! Ech - o back, ye o - cean



caves! Earth shall keep her ju - bi - lee-- Je - sus saves! Je - sus saves!



Sing a - bove the bat - tle strife-- Je - sus saves! Je - sus



saves! By His death and end-less life-- Je - sus saves! Je - sus



saves! Sing it soft - ly through the gloom, when the heart for mer-cy



craves; sing in tri - umph o'er the tomb-- Je-sus saves! Je-sus saves!



Give the winds a might-y voice-- Je -sus saves! Je - sus



saves! Let the na - tions now re joice-- Je -sus saves! Je - sus



saves! Shout sal - va - tion full and free, high-est hills and deep-est



caves; this our song of vic-to- ry-- Je-sus saves! Je-sus saves!

Praise to the Lord, the Almighty

Joachim Neander (1650-1680)



Praise to the Lord, the Al-might-y, the King of cre - a - tion!



O my soul, praise Him, for He is thy health and sal - va - tion!



All ye who hear, now to His tem-ple draw near;



Praise Him in glad ad - o - ra - tion!

2



Praise to the Lord, who o'er all things so won-drous-ly reign - eth,



shel-ters thee un-der His wings, yes, so gent-ly sus-tain - eth!



Hast thou not seen how all thy long-ings have been



grant - ed in what He or - dain - eth?



Praise to the Lord, who doth pros-per thy work and de - fend thee;



Sure-ly His good-ness and mer-cy here dai-ly at - tend thee.



Pon-der a - new what the Al - might-y can do,



if with His love He be - friend thee.



Praise to the Lord! O let all that is in me a - dore Him!



All that hath life and breath, come now with prais-es be - fore Him!



Let the "A - men!" sound from His peo-ple a - gain;



Glad - ly for - e - ver a - dore Him!

Praise to the Lord, the Almighty. Words and Music by Joachim Neander (1650-1680).

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O gracious and gentle and condescending God, God of peace, Father of mercy, God of all comfort: we confess before you the evil of our hearts; we acknowledge that we are too inclined toward anger, jealousy, and revenge, to ambition and pride, which often give rise to discord and bitter feelings between others and us.

Too often have we thus both offended and grieved you, O long-suffering Father. Forgive us this sin and permit us to partake of the blessing you have promised the peacemakers, who shall be called the children of God. Through Jesus Christ, our Lord. Amen.

Lord, Have Mercy

Words by Marc Willerton

Music by Marc Willerton
and Jordan Kauflin

The musical score is written for a single voice part on a treble clef staff. It begins in 4/4 time. The melody consists of half notes and quarter notes, with some phrases spanning across bar lines. The lyrics are written below the staff, aligned with the notes. The score is divided into four lines of music. The first line ends with a quarter rest. The second line ends with a quarter rest. The third line ends with a quarter rest. The fourth line begins with a quarter note, followed by a 6/4 time signature change, then continues with quarter notes and a half note, and ends with a 4/4 time signature change and a quarter rest. The lyrics are: 'O God, we come be - fore Your throne and in our weak - ness we con - fess we go a - stray and sin each day. We cast our - selves up - on Your _____ grace.'

O God, we come be - fore Your throne and
in our weak - ness we con - fess we
go a - stray and sin each day. We
cast our - selves up - on Your _____ grace.

2

O Lord, have mercy on us, sinners

— in need of ——— grace. For - give ——— us our trans -

gres - sions__ and lead us in Your right-eous ways.

God, lead us in Your right-eous ways.



The blood You shed has paid our debts; Je -



sus, You've washed our sins a - way. We



trust Your grace, be - lieve by faith; in



You we have all right - eous - ness.

4

O Lord, You've shown us mer - cy; sin - ners

— are washed as — saints. You've shown — Your lov-ing-

kind - ness;— sons of dis - grace are right-eous made.

Sons of dis - grace are right-eous made.



We fix our eyes on You, our prize, Je -



sus, the Au - thor of our_ faith. Till



You re - turn or bring us home You



strength - en us to run the_____ race.

6



O Lord, _____ for-ev-er faith - ful, _____ all glo -



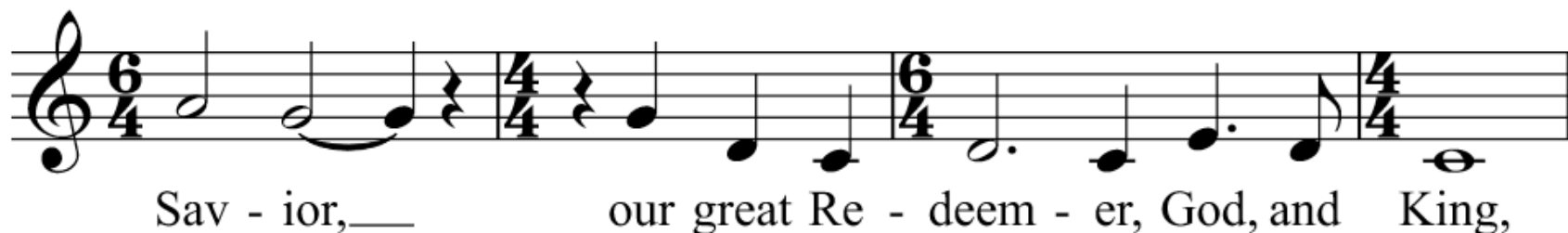
- ry to Your____Name! We have_____ no oth-er



Sav - ior, — our great Re - deem - er, God, and King,



Je - sus, Re - deem - er, God and King.



Lord, Have Mercy. Words by Marc Willerton. Music by Mark Willerton and Jordan Kauflin.

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Magnificent, Marvelous, Matchless Love

Keith Getty, Kristyn Getty, Matt Papa,
Aaron Keyes, and Luke Brown



Mag - ni - fi-cent, mar - vel-ous, match - less_ love; to



vast and as-tound-ing to tell

For - ev - er ex-ist-ing in



worlds a___bove, now of-fered and giv - en to all.

2



Oh foun-tain of beau-ty e - ter - nal; the



Fa - ther, the Spir - it, the Son. Suf -



fi - cient and end - less-ly gen - er - ous-- mag-



ni - fi-cent, mar - vel-ous, match - less love.



Cre - a - tion is brim-ming with thank - ful - ness, the



moun-tains, ex - ul - tant they stand;

The



sea - sons re - jice in Your faith - ful - ness, all



life is sus - tained by Your hand.

4



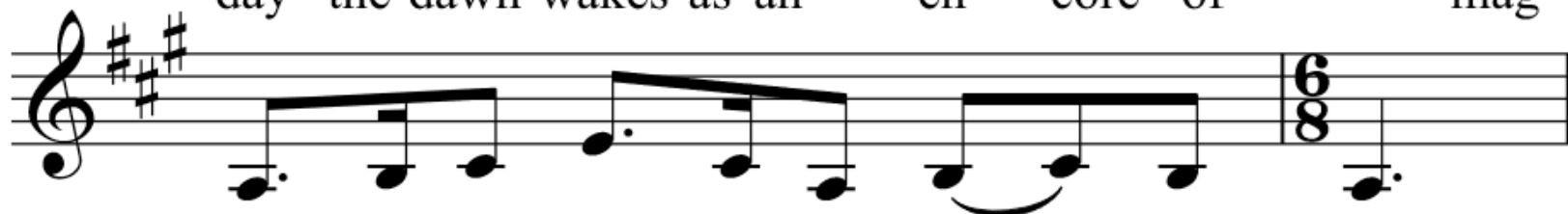
You crown ev - 'ry mea-dow with col - or; You



paint ev - 'ry shade in the sky; each



day the dawn wakes as an en - core of mag-



ni - fi-cent, mar - vel-ous, match - less love.



How great, how sure; His love en -



dures for - ev - er - more. Mag-



ni - fi-cent, mar - vel-ous, match - less love.

6



What grace! that You en-tered our bro - ken-ness; You



came in the full - ness of time.

How



far we had fal - len from right - eous - ness, but



not from the mer - cies of Christ.



Your cross is our door to re - demp - tion; Your



death is our full - ness of life. That



day, how for-give-ness flowed as a flood; mag-



ni - fi-cent, mar - vel-ous, match - less love.

8



How great, how sure; His love en -



dures for - ev - er - more. Mag-



ni - fi-cent, mar - vel-ous, match - less love.



U - nit - ed in Your res - ur - rec - tion, You



lift us to in - fi - nite heights. Could



an - y-thing sev - er or take us from mag -



ni - fi-cent, mar - vel-ous match - less love?

10

How great, how sure; His love en -

dures for - ev - er - more. Mag-

ni - fi-cent, mar - vel-ous, match - less love.

How great, how sure; His love en -

dures for - ev - er - more. Mag -

ni - fi - cent, mar - vel - ous, match - less love.

Our Father who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

²⁴ Then they passed through Pisidia and came to Pamphylia. ²⁵ And when they had spoken the word in Perga, they went down to Attalia, ²⁶ and from there they sailed to Antioch, where they had been commended to the grace of God for the work that they had fulfilled.

²⁷ And when they arrived and gathered the church together, they declared all that God had done with them, and how he had opened a door of faith to the Gentiles. ²⁸ And they remained no little time with the disciples.

¹ Now at Iconium they entered together into the Jewish synagogue and spoke in such a way that a great number of both Jews and Greeks believed. ² But the unbelieving Jews stirred up the Gentiles and poisoned their minds against the brothers.

³ So they remained for a long time, speaking boldly for the Lord, who bore witness to the word of his grace, granting signs and wonders to be done by their hands. ⁴ But the people of the city were divided; some sided with the Jews and some with the apostles.

⁵ When an attempt was made by both Gentiles and Jews, with their rulers, to mistreat them and to stone them, ⁶ they learned of it and fled to Lystra and Derbe, cities of Lycaonia, and to the surrounding country, ⁷ and there they continued to preach the gospel.

⁸ Now at Lystra there was a man sitting who could not use his feet. He was crippled from birth and had never walked.

⁹ He listened to Paul speaking. And Paul, looking intently at him and seeing that he had faith to be made well, ¹⁰ said in a loud voice, “Stand upright on your feet.” And he sprang up and began walking.

¹¹ And when the crowds saw what Paul had done, they lifted up their voices, saying in Lycaonian, “The gods have come down to us in the likeness of men!”

¹² Barnabas they called Zeus, and Paul, Hermes, because he was the chief speaker.

¹³ And the priest of Zeus, whose temple was at the entrance to the city, brought oxen and garlands to the gates and wanted to offer sacrifice with the crowds.

¹⁴ But when the apostles Barnabas and Paul heard of it, they tore their garments and rushed out into the crowd, crying out,

¹⁵ “Men, why are you doing these things? We also are men, of like nature with you, and we bring you good news, that you should turn from these vain things to a living God, who made the heaven and the earth and the sea and all that is in them.

¹⁶ In past generations he allowed all the nations to walk in their own ways. ¹⁷ Yet he did not leave himself without witness, for he did good by giving you rains from heaven and fruitful seasons, satisfying your hearts with food and gladness.”

¹⁸ Even with these words they scarcely restrained the people from offering sacrifice to them. ¹⁹ But Jews came from Antioch and Iconium, and having persuaded the crowds, they stoned Paul and dragged him out of the city, supposing that he was dead.

²⁰ But when the disciples gathered about him, he rose up and entered the city, and on the next day he went on with Barnabas to Derbe.

²¹ When they had preached the gospel to that city and had made many disciples, they returned to Lystra and to Iconium and to Antioch, ²² strengthening the souls of the disciples, encouraging them to continue in the faith, and saying that through many tribulations we must enter the kingdom of God.

²³ And when they had appointed elders for them in every church, with prayer and fasting they committed them to the Lord in whom they had believed.

²⁴ Then they passed through Pisidia and came to Pamphylia. ²⁵ And when they had spoken the word in Perga, they went down to Attalia, ²⁶ and from there they sailed to Antioch, where they had been commended to the grace of God for the work that they had fulfilled.

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